

**THREE-YEAR REINSPECTION
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: July 12, 2010

District: Chico Unified School District

Inspector: Jack DeLay

School: Fair View High School (FKA Partridge Elementary School)

Building: UNIT C - Classrooms 3-6

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|--------------------------|--------------|---------|-----------------------|-------------------------------|----------------------------|----------------|
| M | 9" VFT | 4 | 1-5% | 4,500 S | CLASSROOMS 3-6 AND STAFF ROOM | (1) (4) | N |
| S | ACOUSTIC CEILING PLASTER | 5 | 1-5% | 5,000 S | CLASSROOMS 3-6 AND STAFF ROOM | (1) (4) | N |
| M | 4" COVE BASE ADHESIVE | 250 | ASSUMED | UNDETERMINED | CLASSROOMS 3-6 | (1) | N |
| S | STUCCO | 252 | ASSUMED | UNDETERMINED | COVERED WALKWAY AT ROOMS 3-6 | (1) | N |
| M | WINDOW GLAZING PUTTY | 254 | ASSUMED | UNDETERMINED | COVERED WALKWAY AT ROOMS 3-6 | (1) | N |

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CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS

**THREE-YEAR REINSPECTION
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Inspector: Jack DeLay

School: Fair View High School (FKA Partridge Elementary School)

Building: UNIT D - Restrooms & Custodial Room

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|--------------------------|--------------|---------|-----------------------|---|----------------------------|----------------|
| S | ACOUSTIC CEILING PLASTER | 5 | 1-5% | 1,000 S | RESTROOMS, CUSTODIAL ROOMS, AND BOILER ROOM | (1) (4) | N |
| T | LARGE MUD JOINT | 6 | ASSUMED | 22 JOINTS | BOILER ROOM | (1) (4) | Y |
| T | SMALL MUD JOINT | 7 | ASSUMED | 26 JOINTS | BOILER ROOM | (1) (4) | Y |
| S | WALL PLASTER | 31 | ASSUMED | 400 S | RESTROOMS | (1) (4) | N |
| S | STUCCO | 252 | ASSUMED | undetermined | COVERED WALKWAY | (1) | N |

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Inspector: Jack DeLay

School: Fair View High School (FKA Partridge Elementary School)

Building: UNIT E - Classrooms 7-10

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|--------------------------|--------------|---------|-----------------------|---|----------------------------|----------------|
| M | 9" VFT BEIGE | 4 | 1-5% | 4,500 S | CLASSROOMS 7-10, WORK ROOM AND STAFF RESTROOMS | (1) (4) | N |
| S | ACOUSTIC CEILING PLASTER | 5 | 1-5% | 5,000 S | CLASSROOMS 7-10, WORK ROOM, AND STAFF RESTROOMS | (1) (4) | N |
| M | 4" COVE BASE ADHESIVE | 250 | ASSUMED | UNDETERMINED | CLASSROOMS 7-10 | (1) | N |
| M | CARPET ADHESIVE | 251 | ASSUMED | 400 S | CLASSROOMS 7-10 | (1) | N |
| S | STUCCO | 252 | ASSUMED | UNDETERMINED | COVERED WALKWAY | (1) | N |
| M | WINDOW GLAZING PUTTY | 254 | ASSUMED | UNDETERMINED | COVERED WALKWAY | (1) | N |

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Inspector: Jack DeLay

School: Fair View High School (FKA Partridge Elementary School)

Building: UNIT G - Classrooms 11-14

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|--------------------------|--------------|---------|-----------------------|-----------------------------------|----------------------------|----------------|
| M | 9" VFT GREEN | 4 | 1-5% | 4,500 S | CLASSROOMS 11-14 | (1) (4) | N |
| S | ACOUSTIC CEILING PLASTER | 5 | 1-5% | 5,000 S | ALL CLASSROOMS AND BOTH RESTROOMS | (1) (4) | N |
| S | WALL PLASTER | 31 | ASSUMED | 1,200 S | CUSTODIAL ROOM AND RESTROOMS | (1) (4) | N |
| M | 4" BASE COVE ADHESIVE | 250 | ASSUMED | UNDETERMINED | CLASSROOMS 11-14 | (1) | N |
| S | STUCCO | 252 | ASSUMED | UNDETERMINED | COVERED WALKWAY | (1) | N |
| M | WINDOW GLAZING PUTTY | 254 | ASSUMED | UNDETERMINED | COVERED WALKWAY | (1) | N |

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School: Fair View High School (FKA Partridge Elementary School)

Building: UNIT F - MPR

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|--------------------------|--------------|---------|-----------------------|---|---|----------------|
| T | PIPE WRAP STRAIGHT | 3 | 70-75% | 150 L | KITCHEN, WATER HEATER ROOM, MPR STORAGE, AND CUSTODIAL ROOM | (9) (4) MATERIAL ENCLOSED - UNABLE TO PERFORM ASSESSMENT | Y |
| M | 9" VFT | 4 | 1-5% | 6,000 S | MPR, KITCHEN, AND ADMINISTRATION | (1) (4) | N |
| S | ACOUSTIC CEILING PLASTER | 5 | 1-5% | 1,400 S | HALLWAY OUTSIDE MPR | (12) THIS MATERIAL IS STUCCO, NOT PLASTER; THIS LINE SHOULD BE REMOVED NEXT INSPECTION - ADDED AS MATERIAL #252 | N |
| T | MUD JOINT | 7 | ASSUMED | 20 JOINTS | KITCHEN, WATER HEATER ROOM, MPR STORAGE, AND CUSTODIAL ROOM | (1) (4) | N |
| M | 12" ACT | 30 | ASSUMED | UNDETERMINED | MPR | (1) (4) | N |
| S | WALL PLASTER | 31 | ASSUMED | UNDETERMINED | THROUGHOUT BUILDING | (1) | N |
| M | TRANSITE PIPE | 99 | ASSUMED | 6 L | KITCHEN WATER HEATER ROOM | (1) (4) | N |
| M | 4" BASE COVE ADHESIVE | 250 | ASSUMED | UNDETERMINED | KITCHEN, MPR STORAGE, AND WATER HEATER ROOM | (1) | N |

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School: Fair View High School (FKA Partridge Elementary School)

Building: UNIT F - MPR
(Continued)

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|-----------------------|--------------|---------|-----------------------|-----------------|--|----------------|
| S | STUCCO | 252 | ASSUMED | 1,400 S | COVERED WALKWAY | (1) THIS MATERIAL WAS PREVIOUSLY MIS-IDENTIFIED AS ACOUSTIC PLASTER, MATERIAL #5 | N |
| M | 6" COVE BASE ADHESIVE | 256 | ASSUMED | UNDETERMINED | MPR | (1) | N |

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Inspector: Jack DeLay

School: Fair View High School (FKA Partridge Elementary School)

Building: UNIT H - Classroom 17

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|--------------------------|--------------|---------------|-----------------------|---|--|----------------|
| M | LINOLEUM BEIGE | 10 | NONE DETECTED | 100 S | GIRL'S & BOY'S RESTROOMS | (13) SAMPLE HMS-PAR-08 COLLECTED ON 3-30-88 | N/A |
| M | DRYWALL & JOINT COMPOUND | 32 | ASSUMED | 1,800 S | CLASSROOM 17 AND GIRL'S & BOY'S RESTROOMS | (1) (4) | N |
| M | 2' X 4' FCP'S | 65 | NONE DETECTED | 900 S | CLASSROOM 17 | (13) SAMPLE HMS-CUSD-PART-200A COLLECTED 4-11-95 | N/A |
| M | 12" VFT CREAM | 103 | ASSUMED | 120 S | CLASSROOM 17 | (1) (4) | N |
| M | 12" VFT CREAM | 103 | ASSUMED | 600 S | CLASSROOM 17 | (11) COVERED WITH CARPET | N |
| M | 4" COVE BASE ADHESIVE | 250 | ASSUMED | 130 L | CLASSROOM 17 | (1) | N |
| M | CARPET ADHESIVE | 251 | ASSUMED | 600 S | CLASSROOM 17 | (1) | N |

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Inspector: Jack DeLay

School: Fair View High School (FKA Partridge Elementary School)

Building: UNIT I

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|---|--------------|---------------|-----------------------|---------------|--|----------------|
| M | DRYWALL & JOINT COMPOUND | 32 | ASSUMED | 2,500 S | ROOMS 15 & 16 | (11) | N |
| M | 2' X 4' CEILING PANEL - FISSURE PATTERN | 65 | NONE DETECTED | 1,800 S | ROOMS 15 & 16 | (13) SAMPLE HMS-CUSD-PART-200A COLLECTED 4-11-95 | N/A |
| M | 12" VFT CREAM | 103 | ASSUMED | 240 S | ROOMS 15 & 16 | (11) COVERED WITH 12" VFT PINK IN ROOM 16 (1) (4) ROOM 15 | N |
| M | 4" COVE BASE ADHESIVE | 250 | ASSUMED | 260 L | ROOMS 15 & 16 | (1) | N |
| M | CARPET ADHESIVE | 251 | ASSUMED | 1,200 S | ROOMS 15 & 16 | (1) | N |
| M | 12" VFT PINK | 260 | ASSUMED | 240 S | ROOM 16 | (1) | N |

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Building: UNIT J

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|-----------------------|--------------|---------------|-----------------------|--------------------------------------|--|----------------|
| M | 2' X 8' ACT WOOD | 50 | NON-SUSPECT | 480 S | SFA TRAILER (916) AND SPEECH TRAILER | (13) | N/A |
| M | 2' X 4' FCP'S | 65 | NONE DETECTED | 900 S | LIBRARY/COMPUTER ROOM (917) | (13) SAMPLE HMS-CUSD-PART-200A COLLECTED 4-11-95 | N/A |
| M | DRYWALL | 66 | NONE DETECTED | 400 S | COMPUTER ROOM (917) | (13) SAMPLE HMS-CUSD-PART-201A COLLECTED 4-11-95 | N/A |
| M | 4" COVE BASE ADHESIVE | 250 | ASSUMED | UNDETERMINED | THROUGHOUT BUILDING | (1) | N |
| M | CARPET ADHESIVE | 251 | ASSUMED | UNDETERMINED | THROUGHOUT BUILDING | (1) | N |

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Building: UNIT K - Portables 18 & 19

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|---|--------------|---------|-----------------------|-------------------|----------------------------|----------------|
| M | DRYWALL & JOINT COMPOUND | 32 | ASSUMED | 2,500 S | PORTABLES 18 & 19 | (11) COVERED WITH TAGBOARD | N |
| M | 12" VFT LIGHT GRAY | 51 | ASSUMED | 300 S | PORTABLES 18 & 19 | (1) (4) | N |
| M | 2' X 4' CEILING PANEL - FISSURE PATTERN | 52 | ASSUMED | 1,800 S | PORTABLES 18 & 19 | (1) (4) | N |
| M | 4" COVE BASE ADHESIVE | 250 | ASSUMED | 240 L | PORTABLES 18 & 19 | (1) | N |
| M | CARPET ADHESIVE | 251 | ASSUMED | 640 S | PORTABLES 18 & 19 | (1) | N |

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Building: UNIT A - Portable 1

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|---|--------------|---------|-----------------------|--|--|----------------|
| M | 2' X 4' CEILING PANEL - FISSURE PATTERN | 53 | ASSUMED | 900 S | PORTABLE 1 | (1) (4) | N |
| M | 12" VFT CREAM | 61 | ASSUMED | 300 S | PORTABLE 1 - EAST SIDE | (11) COVERED WITH SHEET VINYL FLOORING | N |
| M | 12" VFT CREAM | 90 | ASSUMED | 600 S | PORTABLE 1 - WEST SIDE | (1) (4) (7) REMOVED AT SOUTH SIDE | N |
| M | LINOLEUM TAN | 100 | ASSUMED | 60 S | LAUNDRY AND GIRL'S & BOY'S RESTROOMS | (1) (4) | N |
| M | GYPSUM BOARD | 101 | ASSUMED | 300 S | LAUNDRY AND GIRL'S & BOY'S RESTROOMS | (1) (4) | N |
| M | GYPSUM BOARD | 101 | ASSUMED | 2,000 S | PORTABLE 1 | (11) COVERED WITH TAGBOARD | N |
| M | COVE BASE ADHESIVE | 250 | ASSUMED | UNDETERMINED | THROUGHOUT BUILDING | (1) | N |
| M | CARPET ADHESIVE | 251 | ASSUMED | UNDETERMINED | PORTABLE 1 AT WEST SIDE | (1) | N |
| M | SHEET VINYL FLOORING BLUE SPECKLED | 253 | ASSUMED | UNDETERMINED | PORTABLE 1 AT SOUTH SIDE PORTION OF WEST & EAST SIDE | (1) INSTALLED IN 2008 | N |

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Building: UNIT B - Portable 2

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location c | Condition: Code & Comments | Friable Yes/No |
|----------------|--------------------------|--------------|---------|-----------------------|-------------------------|----------------------------|----------------|
| S | ACOUSTIC CEILING PLASTER | 5 | ASSUMED | 1,000 S | ROOM 2 - UNIT B | (1) (4) | N |
| S | WALL PLASTER | 31 | ASSUMED | UNDETERMINED | PORTABLE 2 | (1) (4) | N |
| M | 9" VFT GREEN | 63 | ASSUMED | 200 S | PORTABLE 2 | (1) (4) | N |
| M | 4" COVE BASE ADHESIVE | 250 | ASSUMED | 100 L | THROUGHOUT BUILDING | (1) | N |
| M | CARPET ADHESIVE | 251 | ASSUMED | 100 S | SOUTH SIDE OF CLASSROOM | (1) | N |
| S | STUCCO | 252 | ASSUMED | UNDETERMINED | COVERED WALKWAY | (1) | N |

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Building: UNIT L - Portable 20

| Material Class | Material | Homo. Mat. # | % Asb. | Ft ² /L.F. | Location | Condition: Code & Comments | Friable Yes/No |
|----------------|--------------------------|--------------|-------------|-----------------------|-------------|----------------------------|----------------|
| M | DRYWALL & JOINT COMPOUND | 32 | ASSUMED | 1,250 S | PORTABLE 20 | (11) COVERED WITH TAGBOARD | N |
| M | 2' X 4' FCP'S FIBERGLASS | 54 | NON-SUSPECT | 600 S | PORTABLE 20 | (13) | N/A |
| M | 12" VFT WHITE | 62 | ASSUMED | 900 S | PORTABLE 20 | (1) (4) | N |
| M | 4" COVE BASE ADHESIVE | 250 | ASSUMED | UNDETERMINED | PORTABLE 20 | (1) | N |

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